

**CHILDREN, FAMILIES & EDUCATION -  
VULNERABLE CHILDREN AND PARTNERSHIPS  
POLICY OVERVIEW AND SCRUTINY COMMITTEE**

**Wednesday, 31st March, 2010  
10.00 am**

Darent Room,  
Sessions House,  
County Hall, Maidstone







## AGENDA

# CHILDREN, FAMILIES & EDUCATION - VULNERABLE CHILDREN AND PARTNERSHIPS POLICY OVERVIEW AND SCRUTINY COMMITTEE

**Wednesday, 31 March 2010 at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Christine Singh**  
Telephone: **01622 694334**

*Tea/coffee will be available before the meeting*

### **Membership**

- Conservative (11): Mrs A D Allen (Chairman), Mr A H T Bowles, Mrs P T Cole, Mr H J Craske, Mr R Frayne, Mr D A Hirst, Mr G A Horne MBE, Mr S Manion, Mr M J Northey, Mr K Smith and Mr C T Wells
- Labour (4): Mrs E Green
- Liberal Democrat (1): Mr M J Vye
- Church Representatives (3): The Reverend N Genders, The Reverend Canon J L Smith and Dr D Wadman
- Parent Governor (2): Mr P Myers and Mr B Critchley
- Teacher Advisers (6): Mr T Desmoyers-Davies, Mrs J Huckstep, Miss S Kemsley, Mr R Straker, Mr S Thompson and Mr J Walder

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

<b>Item No</b>		<b>Timings*</b>
<b>A COMMITTEE BUSINESS</b>		
A1	Substitutes	10.00 am
A2	Declarations of Interests by Members in items on the Agenda for this meeting	
A3	Minutes of the meeting held on 6 November 2009 (Pages 1 - 12)	10.10am
<b>B ITEMS FOR CONSIDERATION</b>		
B1	Director of Specialist Services, Director of Commissioning and Partnerships and Deputy Cabinet Member's Verbal Update	10.10-10.30 am
B2	Champions Board Minutes 10 March 2010 (Pages 13 - 20)	10.30-10.40 am
B3	Kent Children's Trust and Local Partnership Arrangements (Pages 21 - 30)	10.40-11.10 am

- B4 Review of Special Educational Needs (SEN) Units at Kent Mainstream Schools and Academies and Lead School Programme Pilots (Pages 31 - 34) 11.10-11.40 am
- B5 Safeguarding Children in Kent - Defending and Developing the Service (Pages 35 - 84) 11.40-12.10 pm
- B6 Children Social Services Activity Figures (Pages 85 - 92) 12.10-12.40 pm
- C SELECT COMMITTEE BUSINESS**
- C1 Select Committee Update (Pages 93 - 96) 12.40-12.50 pm

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*All timings are approximate*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Tuesday, 23 March 2010**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*